DIRECTORATE OF SCHOOL EDUCATION. CHANDIGARH ADMINISTRATION

(School-I Branch)

1st Floor, Additional Deluxe Building, Sector-9D, Chandigarh - 160009

No. DSE-UT-S2-11(101)97

Dated Chandigarh, the 2013/1010

The District Education Officer, Chandigarh Administration.

Subject: -State Award to Teachers -2020 - nomination of teachers thereto.

-X-X-X-

Reference on the subject cited above.

It is to intimate you that as per approved criteria, bifurcation of State Award/commendation certificate to Teachers - 2020 is as under:-

S.No.	Name of Post	No. of Awards	
		State	Commendation Certificate
1	Principals	01	01
2	Heads	01	01
3	Lecturers	02	01
4	Master/Mistress & Others	03	01
5.	JBT & NTT	02	01
6.	Other contract/ Guest faculty/ Samagra	0	02
7	Principal/Heads/Teachers on Deputation	02	01
	Total	11	08

The date for applying extended upto 24.08.2020.

You are, therefore, requested to send your recommendation upto

26.08.2020 positively.

Registrar Education (S), for Director School Education,

Chandigarh Administration.

OFFICE OF THE DISTRICT EDUCATION OFFICER, UT, CHANDIGARH

Endst No-DEO/UT/PA/2020/ 22748-49

Dated: 2008

A copy is forwarded to the following for information please:-

1 The Director School Education, Chandigarh Administration w.r.t. letter no

DSE –UT-S2-11(101)97 dated 20.08.2020 for information please.

2 The Heads of all Govt. schools/Govt. Aided Schools in UT, Chandigarh

Administration for information please.

District Education Officer, UT, Chandigarh.

Scanned by TapScanner