OFFICE OF THE DISTRICT EDUCATION OFFICER SECTOR-19 B, CHANDIGARH, Ph No.-0172-5021697

e-mail address:-mdmchd@gmail.com

QUOTATION NOTICE

Memo No.DEO-UT-MDM-129-2023/2-999

Dated: 6/2/24

| Sr.no. | Particulars | Number of bags | |
|--------|-------------------------|----------------|--|
| 1. | Empty Jute Good Bags | 26848 | |
| 2. | Empty Torn Jute Bags | 11035 | |
| 3. | Empty Plastic Good Bags | 10396 | |
| 4. | Empty Torn Plastic Bags | 1396 | |

Note: The quantity of the material can be increased/decreased.

For this purpose, the Quotations are invited from the Firms/Companies etc. as per list enclosed or from the open market (who is capable) for the Purchase of Empty Jute Good Bags, Torn Jute Bags, Plastic Good Bags and Torn Plastic Bags. The Firms/Companies/ are required to quote their rates including all taxes/duties/GST on the prescribed proforma enclosed with this notice.

The quotations in sealed cover super scribed in bold letters "QUOTATION FOR THE PURCHASE OF ABOVE SAID ITEMS " should be sent in the office of District Education Officer, Sector-19 B, U.T., Chandigarh by hand/Registered post so as to reach on or before Chandigarh on or before 15.02.2024 upto 2.30 PM. The said quotations will be opened in the presence of the representatives of the firms/ companies/ whosoever wishes to be present on the same day at 3.30 P.M.

Quotations received late from the stipulated date and time shall not be considered and shall be rejected out rightly.

The department reserves every right to (a) cancel / withdraw / amend or extend the due date at his sole discretion or (b) accept or reject any quotation without assigning any reason.

District Education Officer,

U.T., Chandigarh

OFFER/ PRICE BID

| The undersigned | |
|-------------------------------|--|
| behalf of M/s | S/o Shrion |
| /Proprietor/Director/Manager/ | of which I am a Partner |
| under: - | (please tick mark) hereby submit my offer as |

- 1. I am duly authorized to submit this Offer/Price Bid.
- 2. I have read all the Terms and Conditions etc., in detail and on the basis of my full study of the above-mentioned terms and conditions and the Quotation Notice. I undertake to Purchase the material exactly in accordance with the above said terms and conditions.
- 3. I undertake that I/my firm/company have not been blacklisted by the Department of Govt. of India or any State Govt. or any Union Territory or any Public Undertaking/PSU/Corporation/Board.

| Sr.no. | Particulars | Number of | Rate Quoted per | Rate Quoted |
|--------|--------------------------------|-----------|---|------------------------------------|
| | | bags | bag including all taxes/duties & landed rate in | per bag including all taxes/duties |
| | | | figures (In Rs.) | & landed rate |
| | | | | in words (In Rs.) |
| 1. | Empty Jute Good Bags | 26848 | | |
| 2. | Empty Torn Jute Bags | 11035 | | |
| 3. | Empty Plastic Good Bags | 10396 | | |
| 4. | Empty Torn Plastic Bags | 1396 | | |

| Signature of t | the Bidder | |
|----------------|------------|----------|
| Name of the | Bidder | |
| | (with Rubb | er Stamp |
| Address | | |
| Mobile No | • | |
| Tel. No | | |
| PAN/TAN No. | | |
| GST No | | |
| E-Mail ID | | |