

**DIRECTORATE OF SCHOOL EDUCATION,  
CHANDIGARH ADMINISTRATION**

(School-I Branch)

2<sup>nd</sup> Floor, Additional Deluxe Building, Sector-9D, Chandigarh - 160009

**ORDER**

In continuation of this office order No.DSE-UT-S2-11(200)2020/6107 dated 17/10/25, consequent upon submission of Medical fitness Certificate issued by Principal Medical Officer, Govt. Multi-Specialty Hospital, Sector-16, U.T., Chandigarh and submission of joining report in the Directorate of School Education, U.T., Chandigarh by the following newly appointed Special Educator (TGT & JBT) on regular basis against advertisement No.02/2023 dated 15.09.2023, are hereby posted as such in the Government schools of U.T., Chandigarh mentioned against each:-

**Special Educator JBT**

S. No.	Roll No.	Name	Father's Name	App. No.	Date of joining	Place of Posting
1	122386	AMAN MALIK	BALBIR SINGH MALIK	CHDED33002131	13.11.2025 (FN)	GMHS-30A

**Special Educator TGT**

S. No.	Roll No.	Name	Father's Name	App. No.	Date of joining	Place of Posting
1	112615	VAISHALI SHARMA	NARENDER KUMAR	CHDED22002587	14.11.2025 (FN)	GSSS- Manimajra Town

The joining of the above officials has already been accepted w.e.f. the date of joining mentioned against each.

Dated, Chandigarh the  
21<sup>st</sup> December, 2025

Nitish Singla, PCS,  
Director School Education,  
Chandigarh Administration.

No.DSE-UT-S2-11(200)2020/E-586151/04


Dated:- 01/01/26

A copy is forwarded to the following for information and necessary action: -

1. The Accountant General (A&E), U.T., Chandigarh
2. The Treasury Officer, U.T., Chandigarh
3. The Deputy Controller (F&A) o/o DSE, U.T., Chandigarh
4. The District Education Officer, U.T., Chandigarh
5. The concerned Principal/Head of Govt. schools with the direction: -
  - (i) To get the character and antecedents of official verified from the concerned authority.
  - (ii) To get the educational qualification, caste certificate and other related documents verified from the concerned authorities and furnish a certificate to this effect within a period of one month.
  - (iii) Original documents v.i.z. (Form-1 (acceptance offer of appointment), Form-2 (self-declaration Form), Form-3 (oath of Allegiance) & Form-4 (attestation form/Medical form) copy of provisional letter of appointment issued to the candidate along with copy of joining report submitted by the candidate in the Directorate are also enclosed for your record.
  - (iv) Undertaking regarding degrees acquired from recognized University/ Board/ Institution (format enclosed) be taken from the candidate by the concerned school.
  - (v) Candidate may be deputed for bio-matric verification as per scheduled to be intimate by the department.

6. ✓ The Project Manager (MIS), Samagra Shiksha, U.T., Chandigarh for uploading this order on the official website.
7. Official(s) concerned.

DA/As above.

  
Registrar Education (S),  
for Director School Education,  
Chandigarh Administration.