

DIRECTORATE OF SCHOOL EDUCATION,
CHANDIGARH ADMINISTRATION
(School-I Branch)
1st Floor, Additional Deluxe Building, Sector-9D, Chandigarh - 160009

ORDER

In continuation of this office order No.DSE-UT-S2-11(200)2020/6107 dated 17/10/25, consequent upon submission of Medical fitness Certificate issued by Principal Medical Officer, Govt. Multi-Specialty Hospital, Sector-16, U.T., Chandigarh and submission of joining report in the Directorate of School Education, U.T., Chandigarh by Ms. Garima, the newly appointed JBT Special Educator on regular basis against advertisement No.02/2023 dated 15.09.2023, she is hereby posted at Govt. Model High School, Pocket-I, Manimajra, Chandigarh.

The joining of the above official has already been accepted w.e.f. 11.02.2026 (F.N.).

Dated, Chandigarh the
24th February, 2026

Nitish Singla, PCS,
Director School Education,
Chandigarh Administration.

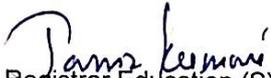
No.DSE-UT-S2-11(200)2020/E-590175/ 1090

Dated:- 26/2/26

A copy is forwarded to the following for information and necessary action: -

1. The Accountant General (A&E), U.T., Chandigarh
2. The Treasury Officer, U.T., Chandigarh
3. The Deputy Controller (F&A) o/o DSE, U.T., Chandigarh
4. The District Education Officer, U.T., Chandigarh
5. The concerned Principal of Govt. school with the direction: -
 - (i) To get the character and antecedents of official verified from the concerned authority.
 - (ii) To get the educational qualification, caste certificate and other related documents verified from the concerned authorities and furnish a certificate to this effect within a period of one month.
 - (iii) Original documents v.i.z. (Form-1 (acceptance offer of appointment), Form-2 (self-declaration Form), Form-3 (oath of Allegiance) & Form-4 (attestation form/Medical form) copy of provisional letter of appointment issued to the candidate along with copy of joining report submitted by the candidate in the Directorate are also enclosed for your record.
 - (iv) Undertaking regarding degrees acquired from recognized University/ Board/ Institution (format enclosed) be taken from the candidate by the concerned school.
 - (v) Candidate may be deputed for bio-matric verification as per scheduled to be intimate by the department.
6. The Project Manager (MIS), Samagra Shiksha, U.T., Chandigarh for uploading this order on the official website.
7. Official concerned.

DA/As above.


Registrar Education (S),
for Director School Education,
Chandigarh Administration.